

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

People's response after the reading

Thanks be to God.

Psalm 91:9-16

5410



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9 Because you have made the Lord your **refuge**, *
and the Most High your **habitation**,

10 There shall no evil happen to **you**, *
neither shall any plague come near your **dwelling**.

11 For he shall give his angels charge over **you**, *
to keep you in all your **ways**.

12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.

13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent under your **feet**.

14 Because he is bound to me in love,
therefore will I **deliver him**; *
I will protect him, because he knows my **Name**.

15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.

16 With long life will I **satisfy him**, *
and show him my **salvation**.

A Reading from the letter to the Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own

sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

People's response after the reading

Thanks be to God.

Hymn: “O love of God, how strong and true”

Blue Hymnal 455

(vv. 1&2 before Gospel; vv. 3&4 after Gospel)

The Holy Gospel according to Mark 10:35-45

People's response before the Gospel

Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

People's response after the Gospel

Praise to you, Lord Christ.

The Sermon

The Rev. Sean Maloney

The Nicene Creed

Spoken by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People— from [Hear Our Prayer: Prayers of the People for the Revised Common Lectionary](#)

The Leader and People pray responsively

Abiding God, dwell with us and fulfill our desires as may be best for us as we say, Lord in your mercy, **hear our prayer.**

Give life to your church and to your people, strengthen us when we are weak, embolden us when we are afraid, and show us how to more perfectly embody your Son, Christ our Lord. Lord in your mercy, **hear our prayer.**

Give peace to this nation and wisdom to its leaders; inspire them and us to work together to solve our problems and to bring opportunity for all to thrive. Lord in your mercy, **hear our prayer.**

Give a stronger faith and more loving hearts to all of us gathered here today; let us be a blessing to our neighbors and a place of hope for all people. Lord in your mercy, **hear our prayer.**

We ask especially on behalf of those who have sought our prayers, for... [Names from prayer list in insert]. Give healing and wholeness to those who suffer in body, mind, or spirit. Lord in your mercy, **hear our prayer.**

Give us courage and wisdom to identify and implement policies for a preserved environment and more a more equitable society. Lord in your mercy, **hear our prayer.**

Give to the dead and dying eternal peace and comfort and give consolation and confidence in your promises to those who grieve. Lord in your mercy, **hear our prayer.**

In Christ you have fulfilled your promises and set us free from the tyranny of sin; show us how to use our freedom to live more fully into your abundant life and to show the transforming power of your love to a world in need of hope and reconciliation. Through that same Christ we offer these prayers, who with you and the Holy Spirit, lives and reigns, now and always. Amen. *The People may add their own petitions.*

You have promised to hear and respond to us when we gather in your name; answer us with your loving kindness that our hopes maybe fulfilled. All this we ask through the One who showed us your love most perfectly, Jesus Christ. Amen.

Confession of Sin

Celebrant:

Let us confess our sins to God. *(Silence may be kept.)*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.