



All Together Sunday



All Welcome All Loved All Saints'

Sunrise over Water

The Sixteenth Sunday after Pentecost

10:00 AM + September 8, 2024

This page can be used by children to draw.

The Holy Eucharist: Rite Two

The Word of God

Prelude: Präludium

Rinck

Hymn: "We are all children of the Lord"

The musical score is written on a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The lyrics are printed below the notes. The melody is simple and hymn-like, with a final double bar line at the end of the eighth line.

We are all chil-dren of the Lord, young and
old, big and lit - tle. We are all chil-dren of the
Lord, let us live in har - mo - ny! Man - y
names, man - y fac - es, man - y lands, man - y
plac - es, but through time and through spac - es we are
one hu - man - i - ty. We are all chil-dren of the
Lord, one by one, all to - geth - er. We are
all chil-dren of the Lord, just like one big fam - i - ly.

Words and Music: Natalie Sleeth (1930-1992), adapted from the anthem "Children of the Lord" © 1976 Hinshaw Music, Inc., PO Box 470, Chapel Hill, NC 27514 [www.hinshawmusic.com]. All rights reserved. Used by permission.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: Glory to God

LEVAS 243

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect

Said in unison

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

People's response after the reading

Thanks be to God.

Psalm 146

- 1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Hymn: "Thou, whose almighty word"

Blue Hymnal 371
vs. 1-2 Before Gospel 3-4 after

The Holy Gospel according to Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Said after the reading

Praise to you, Lord Christ.

The Sermon

The Reverend Sean Maloney

The Baptismal Covenant (*please stand as you are able*)

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Prayers of the People— from Hear Our Prayer: Prayers of the People for the Revised Common Lectionary

The Leader and People pray responsively

God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer saying, Lord in your mercy, **hear our prayer.**

For the whole church we pray. That we may bring God's word of life to all who are in silence, darkness, or despair. Lord in your mercy, **hear our prayer.**

For the world we pray. That nations will come to cooperate for the health and well-being of all, Lord in your mercy, **hear our prayer.**

For our congregation we pray. That we may grow into the mystery of God's life among and in us, Lord in your mercy, **hear our prayer.**

For our community we pray. That it might be a place of health, well-being, and personal dignity. Lord in your mercy, **hear our prayer.**

Especially for all who have asked for our prayers that they may know the healing power of God's love. [Names from prayer list in insert], For those suffering in any way we pray, Lord in your mercy, **hear our prayer.**

For all mourners we pray. That all who grieve the coming of death may come to know life in the mercy of God, Lord in your mercy, **hear our prayer.**

Into your mercy, O God, we commend all the needy world, trusting in your almighty power, through your Son, Jesus Christ, our Lord. Amen. *Silence*

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace and Greetings

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements: Birthdays and Anniversaries

The Holy Communion

Offertory Anthem: O Christ, the healer, we have come

Music: KEDRON; E.K. Dare, Text: Fred Pratt Green)

The Great Thanksgiving—Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus: Holy, holy, holy

LEVAS 255

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: Christ our Passover

LEVAS 268

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Gifts of God for the People of God.

Communion Music

Dr. John Pierce

The Postcommunion Prayer

After Communion, the Celebrant says

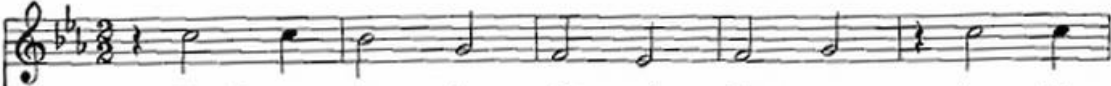
Let us pray.

Celebrant and People


Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn: "Thank you for the gift of Jesus"


Vs. 1 & 4



1 Thank you for the gift of Je - sus: for his
 2 Thanks for all the men and wom - en who, with
 3 Hopes and dreams that live a - mong us, new com -
 4 Boun - teous God, take tal - ents, mem - ories, all we



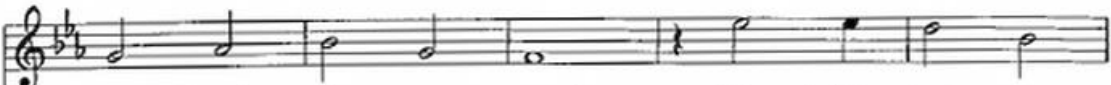
life a - mong the poor, for his free - ing
 o - pened hearts and ears, heard his call and
 pas - sions, deep - er cares, grow from seeds of
 have and dear - ly hold; work in them your




words and spi - rit, faith and hope that still en - dure,
 lived his pas - sion in their strug - gles, joys, and tears.
 your own plant - ing, stem from faith of our fore - bears.
 pres - ent pur - pose, give them back a hun - dred - fold.



for the love he felt and nur - tured in the
 Through their touch - ing, speak - ing, teach - ing, plen - teous
 So the past re - news the pres - ent, soon the
 So your peo - ple born to - mor - row may with



shamed and dis - pos - sessed. Through his love our
 gifts and guid - ing prayers, you have raised in
 seed be - comes the tree, soon your for - est
 joy sing out one day, "God is good and



hearts are o - pened, through his life our lives are blessed.
 us the prom - ise: we shall be your friends and heirs!
 stretch - es high - er, fur - ther than the eye can see.
 God is gra - cious, God has blessed us on our way."

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The Dismissal

*The Bishop, when present, or the Priest, may bless the people.
The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, Alleluia, Alleluia.**

Postlude: Cornet Voluntary

Henry Heron



Life Peace
Bread Peace
cheese.

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome! Please contact the church office (aschurch@allsaintschelmsford.org) if you would like to receive our weekly e-bulletin..