

# The Day of Pentecost

10:00 AM + May 19, 2024

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## The Holy Eucharist: Rite Two The Word of God

**Prelude:** Down Ampney (Come down, O Love divine)

*Ralph Vaughan Williams*

**Hymn:** "Holy Spirit, font of light"

*Blue Hymnal 228 (vv. 1-3, 5)*

*Celebrant:* Alleluia, Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant then continues*

There is one Body and one Spirit;

*People:* There is one hope in God's call to us;

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* One God and Father of all.

**GLORIA:** Glory to God

*Blue Hymnal S 277*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

### The Collect

Said in unison

**Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

### A Reading from the Acts of the Apostles 2:1-21

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are

speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
     and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
     and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
     in those days I will pour out my Spirit;  
     and they shall prophesy.  
 And I will show portents in the heaven above  
     and signs on the earth below,  
     blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
     and the moon to blood,  
     before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

*People's response after the reading*

Thanks be to God.

Psalm 104:25-35,37

S 415

Jerome Webster Meachen  
(b. 1930)



- 25 O LORD, how manifold are your **works!** \*  
 in wisdom you have made them all;  
 the earth is full of your **creatures.**
- 26 Yonder is the great and wide sea  
 with its living things too many to **number,** \*  
 creatures both small and **great.**
- 27 There move the ships,  
 and there is that **Leviathan,** \*  
 which you have made for the **sport of it.**

- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they **gather it**; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

#### A Reading from the Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*People's response after the reading*

**Thanks be to God.**

**Hymn:** "Holy Spirit, ever living"

*Blue Hymnal 511*

#### The Holy Gospel according to John 15:26-27; 16:4b-15

*People Said before the reading*

**Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin

and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Said after the reading*

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Sean Maloney

## Holy Baptism

**Presentation of Candidate and Examination**

BCP p. 301

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

**I present Everley Katherine and Bryce Russell Perry to receive the Sacrament of Baptism.**

**I present Leah Noelle Quintin and Faye Irina Quintin to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that these children you present is brought up in the Christian faith and life?

*Parents and Godparents:*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions to those who speak on behalf of young children*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* **I renounce them.**

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* **I renounce them.**

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* **I renounce them.**

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* **I do.**

*Question:* Do you put your whole trust in his grace and love?

*Answer:*       **I do.**

*Question*      Do you promise to follow and obey him as your Lord?

*Answer:*       **I do.**

*After all have been presented, the Celebrant addresses the congregation,*

*Question:*     Will you who witness these vows do all in your power to support these people in their life in Christ?

*People:*       **We will.**

### **The Baptismal Covenant** (*please stand as you are able*)

*Celebrant:*    Do you believe in God the Father?

*People:*       **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:*    Do you believe in Jesus Christ, the Son of God?

*People:*       **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant:*    Do you believe in God the Holy Spirit?

*People:*       **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:*    Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:*       ***I will, with God's help.***

*Celebrant:*    Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:*       ***I will, with God's help.***

*Celebrant:*    Will you proclaim by word and example the Good News of God in Christ?

*People:*       ***I will, with God's help.***

*Celebrant:*    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:*       ***I will, with God's help.***

*Celebrant:*    Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:*       ***I will, with God's help.***

## The Prayers for the Candidate

*The Celebrant then says to the congregation:* Let us now pray for Leah, Faye, Everley and Bryce who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader:* Deliver him, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open him heart to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill him with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Keep him in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Leader:* Teach him to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send him into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring him to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People :* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

Leah/Faye/Everley/Bryce I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

## **The Sign of the Cross**

*Then the Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying:*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## **The Welcome**

*Celebrant:* Let us welcome the newly baptized.

*Celebrant and people say:* We receive you into the household of God, confess the faith of Christ crucified, proclaim his resurrection and share with us in his eternal priesthood.

## **The Peace and Greetings**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Announcements:**

# **The Holy Communion**

**Offertory Anthem:** "Rejoice, Be Glad in the Lord"

*Music: Robert Leaf*

*Words: Robert Leaf (based on Ps. 95:1-7)*

**The Great Thanksgiving—Eucharistic Prayer 3**

*Enriching Our Worship*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

*Celebrant and People*

**Sanctus:**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Blue Hymnal S 124*

*The people stand or kneel.*

*Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:



**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Presider and People Blessed are you now and for ever. AMEN.

## The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

BCP p. 364

### *English*

Our Father, who art in heaven,  
hallowed be thy Name, thy  
kingdom come, thy will be  
done, on earth as it is in  
heaven. Give us this day our  
daily bread. And forgive us our  
trespasses, as we forgive those  
who trespass against us. And  
lead us not into temptation,  
but deliver us from evil. For  
thine is the kingdom, and the  
power, and the glory, for ever  
and ever. Amen.

### *German*

Vater unser im Himmel,  
geheiligt werde dein Name;  
dein Reich komme; dein Wille  
geschehe, wie im Himmel so  
auf Erden. Unser tägliches Brot  
gib uns heute. Und vergib uns  
unsere Schuld, wie auch wir  
vergeben unsern Schuldigern;  
und führe uns nicht in  
Versuchung, sondern erlöse uns  
von dem Bösen. Denn dein ist  
das Reich und die Kraft und die  
Herrlichkeit in Ewigkeit. Amen

### *Scottish Gaelic*

Ar n-Athair a tha air nèamh, Gu  
naomhaichear d'ainm. Thigeadh  
do rìoghachd. Dèanar do thoil  
air an talamh, mar a nìthear air  
nèamh. Tabhair dhuinn an-  
diugh ar n-aran làitheil. Agus  
maith dhuinn ar fiachan, amhail  
a mhaitheas sinne dar luchd-  
fiach. Agus na leig ann am  
buairadh sinn; ach saor sinn o  
olc: oir is leatsa an rìoghachd,  
agus an cumhachd, agus a' glòir,  
gu sìorraidh. Amen

### *Spanish*

Padre nuestro que estás en los  
cielos Santificado sea tu  
Nombre Venga tu reino  
Hágase tu voluntad En la  
tierra como en el cielo Danos  
hoy el pan de este día y  
perdona nuestras deudas  
como nosotros perdonamos  
nuestros deudores y no nos  
dejes caer en la tentación sino  
que líbranos del malo. Amen.

### *Xhosa*

Bawo wethu osezulwini,  
Maliphathwe ngcwele igama  
lakho,  
mabufike ubukumkani bakho,  
mayenziwe intando yakho  
emhlabeni,  
njengokuba isenziwa ezulwini.  
Siphe namhla isonka sethu  
semihla ngemihla.  
Sixolele amatyala ethu  
njengokuba  
nathi sibaxolela aabo  
banamatyala kuthi.  
Ungasingenisi ekulingweni,  
kodwa sihlangule ebubini. Amen.

### *Yodish*

Our father, Who art in heaven,  
Thy name, hallowed be, Thy  
kingdom come, Done, thy will  
be, In heaven, on earth as it is.  
Us this day our daily bread, give.  
Us our trespasses, and forgive,  
Those who trespass against us, as  
we forgive. Us not into  
temptation, and lead, Us from  
evil, but deliver. The kingdom,  
for thine is, And the power, And  
the glory, For ever and ever.  
Amen.

### *Hindi*

so tum is reeati se praarthna kiya  
karo he hamare pita, too jo  
svarga men haain tera nam  
pavitra mana jaae. tera rajy aae  
teree ichchha jaaisee svarga men  
pooree hotee haai, vaaise  
prathvee par bhee ho. hamaree  
din bhr kee rottee aj hamen  
de. aur jis prakhar ham ne apane  
aparaadhayon ko kshama kiya  
haai, vaaise hee too bhee hamare  
aparadhaen ko kshama kara. aur  
hamen pareeksha men n la,  
parantu burai se bacha kyonaki  
rajy aur parakram aur maahima  
sada tere hee haai. ameena.

### *Filipino*

Ama namin, sumasalangit ka.  
Sambahin ang ngalan mo.  
Mapasaamin ang kaharian mo,  
Sundin ang loob mo dito sa  
lupa para nang sa langit.  
Bigyan mo kami ngayon ng  
aming kakanin sa araw-araw,  
At patawarin mo kami sa aming  
mga sala,  
Para nang pagpapatawad  
namin sa nagkakasala sa amin  
At huwag mo kaming  
ipahintulot sa tukso,  
At iadya mo kami sa lahat ng  
masama.  
Amen.

## The Breaking of the Bread

**FRACTION ANTHEM:** Christ our Passover

*Blue Hymnal S 154*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Gifts of God for the People of God.*

**Communion Music:** “Adoro te devote”

Music: Giovanni Francesco Anerio

Words: Thomas Aquinas

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Hymn:** “I’m Goin’-a Sing When the Spirit Says Sing”

*LEVAS II 117*

## The Dismissal

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia, Alleluia, Alleluia.**

**Postlude:** Voluntary

*Orlando Gibbons*

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Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome! Please contact the church office ([aschurch@allsaintschelmsford.org](mailto:aschurch@allsaintschelmsford.org)) if you would like to receive our weekly e-bulletin..

Hymn: "Holy Spirit, font of light"

Blue Hymnal 228 (vv. 1-3, 5)

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,  
2 Source of strength and sure re - lief, com - fort - er in time of grief,  
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part  
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;  
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,  
2 en - ter in and be our guest. On our jour - ney grant us aid,  
3 with your daz - zling pu - ri - ty. All that gives to us our worth,  
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;  
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.  
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.  
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.  
4 melt with fire our i - cy chill; bring to light our per - ju - ries.  
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Hymn: "Holy Spirit, ever living"

Blue Hymnal 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,


through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

Hymn: "I'm Goin'-a Sing When the Spirit Says Sing"

LEVAS II 117



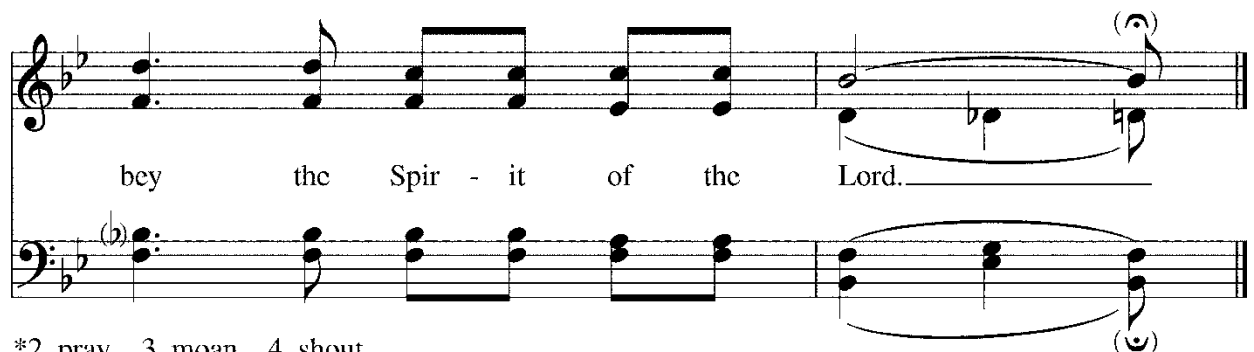
I'm goin' - a sing\* when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing, and o -



bey the Spir - it of the Lord.

\*2. pray 3. moan 4. shout