

The Second Sunday after Pentecost

10:00 AM + June 2, 2024

The Holy Eucharist: Rite Two The Word of God

Prelude: "Herr Jesu Christ, wahr' Mensch und Gott"

Friedrich Wilhelm Zachau

Hymn: "O day of radiant gladness"

Blue Hymnal 48

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom now and forever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

GLORIA: Glory to God

Blue Hymnal S 277

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect

Said in unison

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book of Deuteronomy 5:12-15

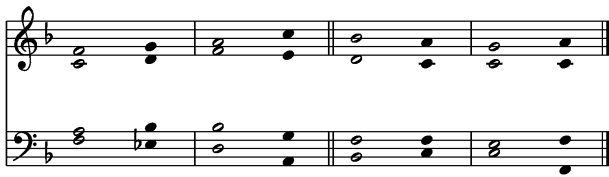
Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

People's response after the reading

Thanks be to God.

Psalm 81:1-10

Robert Knox Kennedy
(b. 1945)



- 1 Sing with joy to God our **strength** *
and raise a loud shout to the God of **Jacob**.
- 2 Raise a song and sound the **timbrel**, *
the merry harp, and the **lyre**.
- 3 Blow the ram's-horn at the **new moon**, *
and at the full moon, the day of our **feast**.
- 4 For this is a statute for **Israel**, *
a law of the God of **Jacob**.
- 5 He laid it as a solemn charge upon **Joseph**, *
when he came out of the land of **Egypt**.
- 6 I heard an unfamiliar voice **saying** *
"I eased his shoulder from the burden;
his hands were set free from bearing the **load**."
- 7 You called on me in trouble, and I **saved you**; *
I answered you from the secret place of thunder
and tested you at the waters of **Meribah**.
- 8 Hear, O my people, and I will **admonish you**; *
O Israel, if you would but listen to **me**!
- 9 There shall be no strange god **among you**; *
you shall not worship a foreign **god**.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and **said**, *
"Open your mouth wide, and I will **fill it**."

A Reading from the Second Letter to the Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

People's response after the reading

Thanks be to God.

Hymn: "Lord of all being, throned afar"

Blue Hymnal 419

The Holy Gospel according to Mark 2:23-3:6

People *Said before the reading*

Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Said after the reading

Praise to you, Lord Christ.

The Sermon

The Reverend Sean Maloney

Holy Baptism

Presentation of Candidate and Examination

BCP p. 301

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Isaac Lougee Maynard to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents and Godparents:

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions to those who speak on behalf of young children

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: **I renounce them.**

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: **I renounce them.**

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: **I do.**

Question: Do you put your whole trust in his grace and love?

Answer: **I do.**

Question: Do you promise to follow and obey him as your Lord?

Answer: **I do.**

After all have been presented, the Celebrant addresses the congregation,

Question: Will you who witness these vows do all in your power to support these people in their life in Christ?

People: **We will.**

The Baptismal Covenant (*please stand as you are able*)

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**
Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**
Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

The Prayers for the Candidate

The Celebrant then says to the congregation: Let us now pray for Issac who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver him, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**
Leader: Open him heart to your grace and truth.
People: **Lord, hear our prayer.**
Leader: Fill him with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**
Leader: Keep him in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**
Leader: Teach him to love others in the power of the Spirit.
People: **Lord, hear our prayer.**
Leader: Send him into the world in witness to your love.
People: **Lord, hear our prayer.**
Leader: Bring him to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People : **And also with you.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we

share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Isaac, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*
Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Sign of the Cross

Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Welcome

Celebrant: Let us welcome the newly baptized.

Celebrant and people say: We receive you into the household of God, confess the faith of Christ crucified, proclaim his resurrection and share with us in his eternal priesthood.

The Peace and Greetings

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements: Birthday and anniversaries

The Holy Communion

Offertory Anthem: "Holy God, Faithful and Unchanging"

Music: Anthony Marks
Words: from Common Worship

The Great Thanksgiving—Eucharistic Prayer 3

Enriching Our Worship

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds
All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Celebrant and People

Sanctus:
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Blue Hymnal S 124

The people stand or kneel.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so,

remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

The Lord's Prayer

BCP p. 364

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM: Christ our Passover

Blue Hymnal S 154

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Gifts of God for the People of God.

Communion Music: "Heal me, hands of Jesus"

Music: Sharpe, Carl Haywood

Words: Michael Perry

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn: "Spread, o spread, thou mighty word"

Blue Hymnal 530

The Dismissal

The Bishop, when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, Alleluia, Alleluia.**

Postlude: Voluntary in D minor

William Croft

Welcome! You are invited to participate fully in our worship. Whoever you are, wherever you are on your journey of faith, welcome! Please contact the church office (aschurch@allsaintschelmsford.org) if you would like to receive our weekly e-bulletin..

Hymn: "O day of radiant gladness"

Blue Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - cciv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Hymn: "Lord of all being, throned afar"

Blue Hymnal 419

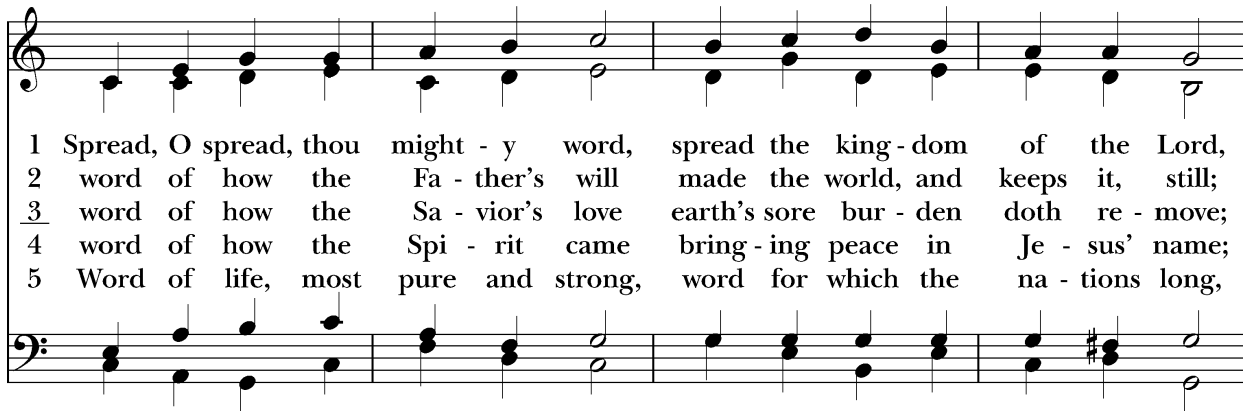
1 Lord of all be - ing, throned a - far, thy glo - ry
2 Sun of our life, thy quick - ening ray sheds on our
3 Lord of all life, be - low, a - bove, whose light is
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
path the glow of day; star of our hope, thy
truth, whose warmth is love, be - fore thy ev - er -
hearts that burn for thee, till all thy liv - ing

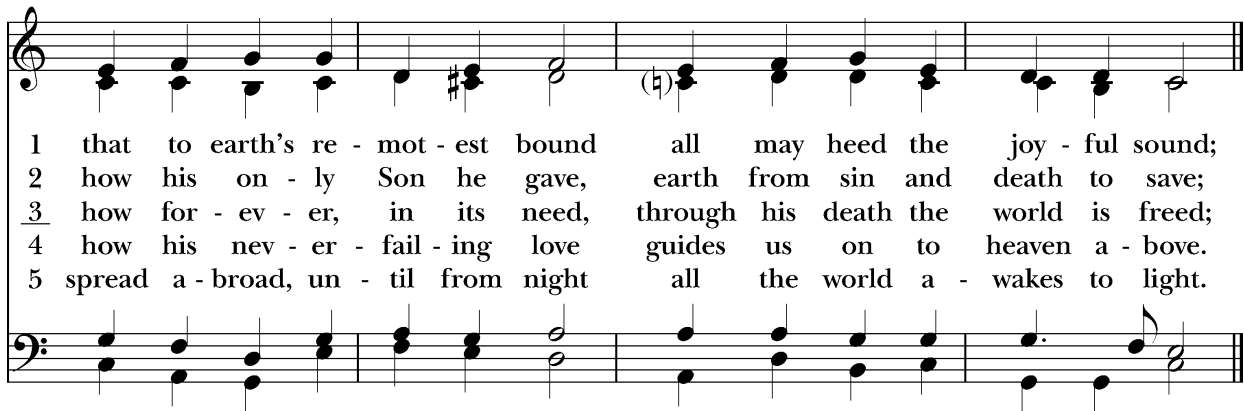
ev - ery sphere, yet to each lov - ing heart how near!
soft - ened light cheers the long watch - es of the night.
blaz - ing throne we ask no lus - ter of our own.
al - tars claim one ho - ly light, one heaven - ly flame.

Hymn: "Spread, o spread, thou mighty word"

Blue Hymnal 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.